



## UNIVERSITY MENNONITE CHURCH

Sunday June 14, 2020 Virtual Worship Service  
 Celebration of MCC's Centennial

**Welcome and intro to Zoom worship** – Ben Wideman

**Prelude video**

**Call to worship** – Gloria Horst Rosenberger

**Lighting the peace lamp**

**Mennonite Central Committee centennial video**

**Hymn** – *Now thank we all our God* - HWB 86

**Offertory** – Mark King's Harmony Four quartet

**Offertory prayer**

**MCC children's time** with Jenn Esbenshade

**Voices of our congregation** – MCC experience with Litwiller

**Scripture passage** – Luke 4:16-30 Lauren Hall

*Jesus came to Nazareth, where he had been brought up. Entering the synagogue on the Sabbath, as was his habit, Jesus stood up to do the reading. When the book of the prophet Isaiah was handed to him, he unrolled the scroll and found the passage where it was written:*

*“The Spirit of our God is upon me,  
 because the Most High has anointed me to bring good news  
 to those who are poor.  
 God has sent me to proclaim liberty for those held captive,  
 recovery of sight for those who are blind,  
 and release to those who are in prison, to proclaim the year of  
 our God's favor.”*

*Rolling up the scroll, Jesus gave it back to the attendant and sat down. The eyes of all the synagogue were fixed on him. Then he said to them, “Today in your hearing the scripture passage is fulfilled.” All who were present spoke favorably of him. They marveled at the eloquence of his words, the words on Jesus' lips. They said “Surely this isn't Mary and Joseph's son?”*

*Jesus said to them, “Undoubtedly you will quote me the proverb: ‘Physician, heal yourself!’ And say, “do here in your own country the things we heard you did in Capernaum.’ But the truth is, prophets never gain acceptance in their own towns. The truth is, there were many women who were widowed in Israel in the days of Elijah, when the heavens remained closed for three and a half years and a great famine spread over the land. But it was to none of these that Elijah was sent, but to a woman who had been widowed in Zarephath near Sidon. Recall too that many had leprosy in Israel in the time of Elisha the prophet, yet no one was cured - only Naaman the Syrian.”*

*All these words, the whole audience in the synagogue was filled with indignation. They rose up and dragged Jesus out of town, leading him to the brow of the hill on which the city was built, with the intention of hurling him over the edge. But he moved straight through the crowd and walked away.*

**Sermon** – Ken Sensenig from MCC

**Sharing time** – Joel Weidner

Concluded with *Lord’s Prayer* song from The Walking Roots with pictures of MCC’s COVID-19 response projects

**Announcements/birthdays/introduction of visitors**

**Benediction**

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## Announcements

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**Wednesday sharing and prayer time** - Join us Wednesdays at noon for a time of scripture, prayer, and an opportunity to share more fully with one another. The Zoom meeting link will be distributed via our email list.

**Mennonite Central Committee is celebrating its 100<sup>th</sup> anniversary** of serving people in need in more than 50 countries, bringing relief, development, and peace. You can share in bringing new hope in the name of Christ by donating to MCC through a cash gift, a pledge, or inclusion in your estate. Financial gifts can be sent to MCC U.S., 21 South 12<sup>th</sup> Street, Akron, PA 17501-0500, or you can write a check to University Mennonite Church, earmarking it for MCC. Contact Jim and Gloria Horst Rosenberger at [jlr@psu.edu](mailto:jlr@psu.edu) or [ghr4870@gmail.com](mailto:ghr4870@gmail.com) for more information.

**Financial struggles?** - As you continue to live into the realities of COVID-19, please let Kate or one of the [elders](#) know if you are living with financial uncertainty and could use some help. UMC, in partnership with [Everence](#), has funds available to help those in need.

**Staying connected** - The elders encourage each person/family in the directory to check in this week with the person/family **TWELVE** entries directly following you in the directory listing. The check-in could be via a phone call, video chat, email, or text. Note, persons near the end of the alphabet would rotate back to the top as needed.

**UMC YouTube channel:** [Check out our YouTube channel](#) to see our worship services, short meditations by Kate, and more! We will regularly post new content, so stop by regularly to stay connected.

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## Church Information

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[www.universitymennonite.org](http://www.universitymennonite.org)

1606 Norma St., State College, PA 16801; (814) 234-2039

**Pastor:** Kate Heinzl

**Submissions for bulletin:** [umcbulletin@yahoo.com](mailto:umcbulletin@yahoo.com)

**DEADLINE FOR BULLETIN INCLUSION:** Fridays at noon (for virtual services)

Pastor: Kate Heinzl                    [kate@universitymennonite.org](mailto:kate@universitymennonite.org) 717-606-2909

Campus Pastor: Ben Wideman        [ben@3rdwaycollective.org](mailto:ben@3rdwaycollective.org) 215-859-0037

Elders: Joel Weidner                    [joelpsu82@outlook.com](mailto:joelpsu82@outlook.com) 814-777-4494

Rosita Benner Derstine                [rderstine@gmail.com](mailto:rderstine@gmail.com) 814-360-8789

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Meredith Wideman                      [meredith.wideman@gmail.com](mailto:meredith.wideman@gmail.com) 626-808-2306

Cong. Chair: Doug Miller                [dougmillier@psu.edu](mailto:dougmillier@psu.edu) 814-883-1127

Asst. Chair: Rick Stehouwer            [rsc15@psu.edu](mailto:rsc15@psu.edu) 814-883-3503

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**University Mennonite Church's safe-child policy** demonstrates our commitment to the physical safety and the spiritual growth of all our children and youth, ages birth to 18, as well as to our volunteers who care for them. The complete policy is posted in the lobby entrances and in the nursery room.

**To participate in the UMC email list, sign up by sending an email to:**

[university-mennonite-sharing-list+subscribe@googlegroups.com](mailto:university-mennonite-sharing-list+subscribe@googlegroups.com)

**Zoom church services** are being recorded and published on our [YouTube channel](#)